



## COMPANY EXCURSIONS GROUP CALENDAR 2016-2017 Season

Group Name \_\_\_\_\_

Coordinator's Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Daytime Telephone Number \_\_\_\_\_ Cell Phone \_\_\_\_\_

Coordinator Email Address \_\_\_\_\_

*(Please list e-mail addresses at which you can be most easily reached)*

Approx. # of participating skiers \_\_\_\_\_ Approx. # of participating snowboarders \_\_\_\_\_

Please circle date(s) you would like to reserve for your group.

| December 2016 |           |           |           |           |           |           | January 2017 |           |    |    |    |    |           | February 2017 |           |           |    |    |    |           | March 2017 |    |    |    |    |    |    |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|----|----|----|----|-----------|---------------|-----------|-----------|----|----|----|-----------|------------|----|----|----|----|----|----|
| S             | M         | T         | W         | T         | F         | S         | S            | M         | T  | W  | T  | F  | S         | S             | M         | T         | W  | T  | F  | S         | S          | M  | T  | W  | T  | F  | S  |
|               |           |           |           | 1         | 2         | 3         | <u>1</u>     | 2         | 3  | 4  | 5  | 6  | 7         |               |           | 1         | 2  | 3  | 4  |           |            |    | 1  | 2  | 3  | 4  |    |
| 4             | 5         | 6         | 7         | 8         | 9         | 10        | 8            | 9         | 10 | 11 | 12 | 13 | <u>14</u> | 5             | 6         | 7         | 8  | 9  | 10 | 11        | 5          | 6  | 7  | 8  | 9  | 10 | 11 |
| 11            | 12        | 13        | 14        | 15        | 16        | 17        | <u>15</u>    | <u>16</u> | 17 | 18 | 19 | 20 | 21        | 12            | 13        | 14        | 15 | 16 | 17 | <u>18</u> | 12         | 13 | 14 | 15 | 16 | 17 | 18 |
| 18            | 19        | 20        | 21        | 22        | 23        | <u>24</u> | 22           | 23        | 24 | 25 | 26 | 27 | 28        | <u>19</u>     | <u>20</u> | <u>21</u> | 22 | 23 | 24 | 25        | 19         | 20 | 21 | 22 | 23 | 24 | 25 |
| <u>25</u>     | <u>26</u> | <u>27</u> | <u>28</u> | <u>29</u> | <u>30</u> | <u>31</u> | 29           | 30        | 31 |    |    |    |           | 26            | 27        | 28        |    |    |    |           | 26         | 27 | 28 | 29 | 30 | 31 |    |

During Holiday Periods there is limited availability for 'All Day' and 'Sunset' group activity. This includes 12/24/16 – 1/1/17; Martin Luther King Jr. Weekend (1/14-1/16) and February Break (2/18-2/21). 'Night' group activity is always available.

ESTIMATED GROUP ARRIVAL TIME \_\_\_\_\_

### Visit Session (please check one)

**Day**

- Weekday (All Day) 10am - 6pm
- Weekday (4 hour) 10am - 2pm
- Weekend & Holiday 9am - 5pm

**Sunset**

- 3pm - 8pm

**Night**

- 6pm - 10pm (Mon - Sat)
- 6pm - 10pm (*Sunday Night Exclusive*)

***PLEASE RETURN THIS FORM AT LEAST 72 HOURS BEFORE YOUR VISIT TO  
RECEIVE CONFIRMATION AND RESERVE YOUR DATE(S)***

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